



## Vendor Information

Show Date—October 1, 2011

Keep this section for your reference

**Site Description:** Vendor spaces are outdoors at the Highland Meadow located on Main Street. The site offers easy access to customers and vendor loading-unloading. Shade available-reserve your space early for best site selection. Spaces measure 10'x10', multiple spaces may be rented. Some sites with electricity, water is available at the edge of the meadow site. Refer to the attached map for directions to the meadow entrance and location of booths. *In the event of rain, the show will be moved indoors to the Weaverville Elementary School Gym and Cafeteria.*

**Parking and Loading Info:** To preserve the fine condition of the Meadow, please unload your vehicle and park it off site as quickly as possible. Trailer & RV parking is available in the Lee Ranch House parking lot behind the museum. No motorhomes allowed on site due to low clearance under utility wires. Vendors must be in place and all vehicles moved off site by 9:00 AM, vendors may remove their gear after 4PM. Please place all trash in receptacles provided.

**Site Fees & Rental Payment Info:** Spaces measure 10'x10' and are available for \$30. Multiple spaces may be rented.

**Advertising:** Vendors are listed on this website and in the event program. **DEADLINE FOR LISTING IN THE PROGRAM IS SEPTEMBER 1.** Be sure to register early for maximum advertising exposure and web referrals. Early registrants get first choice of vendor spaces with the best shade and exposure.

Our program features maps, schedules, quilt show information and a section listing all vendors with contact information. Business card sized ads are available in this program for an additional \$25. If you would like to purchase an ad, please include your business card or camera-ready ad the same size as a business card with your payment for program ads. **Deadline for program listing/advertisements is September 1, 2011.**

Our gracious thanks for participating in Autumn in the Alps Quilt Show and for bringing your fine goods to our community.

**Please make check out to: Thursday Night Strippers.**

Mail the form to Sharon Workman, 721 Bear Creek Road, Lewiston, CA 96052.

For more information, contact Sharon Workman, 530.623.5772, email [swor010650@aol.com](mailto:swor010650@aol.com)



## Vendor Application

**Show Date: October 1, 2011**

Name of Business: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Website URL: \_\_\_\_\_

Email: \_\_\_\_\_

Phone number: \_\_\_\_\_ CA Vendor Permit #: \_\_\_\_\_

How many spaces (10'x10') do you need? \_\_\_\_\_

Brief Description of Goods or Services: \_\_\_\_\_

Emergency Contact Name & Phone # \_\_\_\_\_

Do you want a business card sized ad? Please include business card or art: YES\_\_\_ NO\_\_\_\_\_

Payment enclosed (make checks to Thursday Night Strippers):

\_\_\_\_\_ Number of spaces @ \$30 for vendors \$ \_\_\_\_\_

\_\_\_\_\_ Business card advertisements in Program @ \$25 \$ \_\_\_\_\_

(Include a business card)

Total Payment enclosed: \$ \_\_\_\_\_

*I understand that I am attending this quilt show at my own risk. In consideration of the acceptance of my application to the Autumn in the Alps Quilt Show by execution of this Registration Form, I hereby release the Thursday Night Strippers Quilt Guild, The Snyder-Highland Foundation and any volunteers connected with this event of and from any and all known and unknown damages, injuries, losses, judgments and/or claims from any causes whatsoever that may be suffered by myself or anyone participating in this event. The quilt show reserves the right to refuse any vendor application to avoid excessive duplication of services/goods.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_